

"Vocem iucunditatis annuntiate…" "Speak out with a voice of joy …"

# Celebrating the Gregorian chant in Vác 6-9 July 2017

# 7th International Gregorian Festival in Vác

VII. Váci Nemzetközi Gregorián Fesztivál

www.gregoriantarsasag.hu



## The Gregorian

#### The chant of the Spirit – the musical mother tongue of the Church

The Gregorian chant is unique music brought to perfection during many centuries, but it is much more than mere music. It is the announcement of the mystery of the Creation and Salvation in and by prayers, and its celebration. According to Bence Szabolcsi, the Gregorian chant is the "source and model of all melodical texture", the perfection and apex of monophony equal to other musical classical apices. However, this music provides the framework for the uniquely festive proclamation of the holy text. This musical perfection is merely a tool and language for expressing the Word of God in a celebratory manner and form, its incarnation, transformation into the word of man, and, in the common prayer, elevating the singer to the role of the speaker of the Church, as it is the Gregorian chant in which the Church declares itself in the most credible and natural manner. The Gregorian chant is therefore the mother tongue of the Church learnt from and granted by the Spirit, in which the "sober intoxication of faith" is born, disciplined and inspired by the Word of God.

#### Dr. Miklós Beer, Diocesan Bishop of Vác. the patron of the Festival

György Béres, the founder and vice-president of the Gregorian Society, the artistic director of the Festival

- 23 programs in Vác
- 6 outside programs
- 12 concerts
- 2 high masses said by the Bishop

It is my great pleasure to welcome again the **Foreword** participants of the International Gregorian Festival of Vác arriving to us from within and beyond the borders.

One of the specialties of the Gregorian chant is that it is not really a musical style, rather a dialogue between the revealing God and the members of the Mystical Body of Christ in the liturgical acts of the Church. This melody carries the Word, but the Word grants meaning to the melody. The melody carries the contemplation about the Word, and we do perceive the Word's beauty through contemplation. After this mental exercise, having experienced beauty and truth, there remains the heart's quiet prayer responding to the silence of God, from which the creating Word flows from times immemorial.

The Gregorian chant is not a triumphalist music, but the musical expression of God's glory, his merciful and humble action for our salvation. In our era where everything is so confusing and noisy, where there is so much bustle and apathy, it is the spirituality of the Gregorian chant which encourages us to stop and listen to what the Spirit whispers to the Church, as it can be seen on illustrations of Saint Gregory the Great. The great pope is known not only for his liturgical reforms but also for his social and charitable acts, for which he drew humility, courage, strength, and wisdom from the Spirit through prayers and liturgical acts.

I wish all the participants that the Gregorian melodies as the wings of the creating Spirit be the guardians and carriers of our living relationship with God.

Dr. Miklós Beer Diocesan Bishop of Vác, the patron of the Festival

• 9 hymnal pravers

- 6 lectures
- Several programs related to Reformation 500
- 24 scholas from 10 countries and 2 continents
- 13 scholas from abroad
- 11 domestic scholas

I welcome the participants of the 7th International Gregorian Festival with great joy! It is my pleasure that once more we may praise God with those melodies which, since the age of Pepin the Short, supported by the authority of the liturgical reform carried out by Pope Gregory the Great, helped the peoples of Europe in the common worship.

The primary mission of the Festival is to announce and spread the news of Salvation to the ends of the earth. All of us who sing the sacred tunes of the Holy Scriptures during masses, offices, and concerts know that artistic interpretation is based on the love and gratefulness towards God. The unity of the inspired text and melody, the liturgical celebration, and the heart's abundance gives birth to the unity of faith, loving compassion, and prayer. The motto and connecting force of this year's Festival is the Vocem iucunditatis introit. The text is the hymn by the prophet Isaiah, in which he praises God, the Lord of times, who always stays with his people and leads them out of bondage. The words of the prophet tell how the joy of the chosen people's liberation ignites the confidence in, and faith towards, God in other peoples, who leads also them to the freedom of love. Therefore I wish to all participants of the Festival that, by the Spirit's freedom and the confidence towards the Lord, they profess: Vocem iucunditatis - Speak out with a voice of joy; let it be heard to the ends of the earth: The Lord has set his people free, alleluia!

György Béres the founder and vice-president of the Gregorian Society, the artistic director of the Festival

# Researcher-lecturers at the 7th International Gregorian Festival of Vác



**Dr. Balázs Barsi** OFM (Hungary), Preacher, teacher of theology, and writer

**Dr. Ilona Ferenczi** (Hungary), Senior member of the Musicological Institute of the Hungarian National Academy, assistant professor

#### Dr. Gabriella Fodor (Hungary),

Researcher of the musical tradition of the Order of St. Paul founded in Hungary, assistant teacher at the Music Institute of the Art Faculty of the Pécs University of Sciences.

#### Ferenc Sapszon (Hungary)

Music director, recepient of the Kossuth award, founder and artistic director of the Kodály Zoltán Hungarian Choir School, president of the Gregorian Society

#### Dr. Attila Sztankó (Hungary),

Teacher of the Gregorian chant at the Harmat Artúr Central Cantor School, member of the management of the Gregorian Society

#### Prof. Stephan Zippe (Germany),

Professor of the Gregorian chant and church music at the Music Academy of Munich, music director of the Munich-Freising Archdiocese

#### Austria

Schola Resupina (Wien) Isabell Köstler

#### Germany

Schola Cantorum (München) Stephan Zippe

#### Hungary

**Exsultate Cantores** (Budapest) Márton Tóth Gaudium Carminis (Isaszeg) Mária Surmann Schola Academica (Budapest) Benedek Héja, György Merczel, Zoltán Mizsei Schola Cantate et lubilate (Budapest) Ferenc Sapszon Schola Gregoriana Budapestinensis (Budapest) **György Béres** Schola Gregoriana Diosdiensis (Diósd) Kinga Sirákné Kemény Schola Gregoriana Vaciensis (Vác) Zsolt Verbay Schola Sancti Pauli (Pécs) Gabriella Fodor Schola Veritas (Szolnok) Edit Szabóné Polgár Schola of the St. Ignatius Jesuit College for Advanced Studies (Budapest) Judith Ruthner Gaudia Schola of the Choir School of the Cathedral of Vác Zsuzsanna Verbay

#### Ireland

Schola Gregoriana Maynooth (Maynooth) Darina McCarthy

#### Italy

Schola Gregoriana del Pontificio Istituto di Musica Sacra (Rome) Franz Karl Prassl Schola Gregoriana Assisiensis (Assisi) P. Maurizio Verde OFM



#### Japan

Capella Gregoriana – Chorus Instituti St. Gregorius (Tokyo) Veronika Hashimoto



Norway Consortium Vocale Oslo (Oslo)

Alexander Marcus Schweitzer

#### Slovakia

Gloria Dei – Homo Vivens (Bratislava) Gloria Braunsteiner Schola Minor (Bratislava) Svlvia Urdova Verbum Domini (Bratislava) Gloria Braunsteiner Voces Gregoriana Cassovienses (Kosice) Ján Velbaczky



#### South-Korea

Pueri Cantores of Korea (Daegu) Sr. Catharina Kim

Spain Schola Antigua Madrid (Madrid) Juan Carlos Asensio Palacios



## The Festival

#### "Vocem iucunditatis annuntiate..."

The liturgical occasions, the Holy Mass, and the hymnal prayers constitute the essential parts of the Festival where one can truly experience and appreciate the sprirituality and artistic value of the Gregorian chant. Consequently everybody can take part in the singing during the ordinary parts of the Holy Mass.

On this occasion, special emphasis will be placed on the vocalized hymn to be performed nine times and, considering the 500th Anniversary of the Reformation, also our Protestant brothers will present Gregorian vocalized hymns.

The 24 Scholas participating in the Festival represent 10 countries from 2 continents. They will also give concerts introducing the Gregorian chant. The majority of the participants will perform in Budapest, Zebegény, in the Lutheran church of Szentendre, Gödöllő, and Felsőgöd. Mass songs which are the proper themes related to Advent and Christmas will be on the program of five concerts. Every choir will sing Vocem iucunditatis inroitus selected as the motto for the Festival, thereby providing a basis for an alluring comparison. Finally, the Gregorian chant forming European music with its melodies will be presented at the Saturday evening concert as the source and inspiration of polyphonic music.

#### • "Speak out with a voice of joy ..."

Another goal of the Festival is to make Gregorian music enjoyable for those who are not yet familiar with it, provide insight into its spirituality, present an approach to its singing, show its survival in the Lutheran liturgy, and provide information about the Gregorian research conducted in Western Europe. Since the second half of the last century researchers of the Gregorian chant have increasingly focused on the role of the ancient neumes found in codices. The resulting Gregorian semiology taught today at most European universities where church music is part of the curriculum has become the determining factor in the Gregorian performance style. The lectures will provide the visitors with the chance to familiarize themselves with this development as well.

The guests at the 7th International Gregorian Festival in Vác will have the opportunity to enjoy the beauty of human voice by hearing the most sacred chant for several days. They can listen to the Word of God in a vocalized form, and gain spiritual nourishment from it. They can submerge in the miraculous, attractive, and transforming power of this chant, and experience that special state of internal purity, joy, composedness, and elevation, which only Gregorian music can create.

## Programs in Vác

### THURSDAY, 6 JULY



10.30	<b>Veni Creator and Solemn Opening Gregorian Mass – Franciscan church</b> Celebrant: Dr. Miklós Beer, Diocesan Bishop of Vác Organist: Dénes Harmath Collective singing: IV. mass, Veni creator, Jesu dulcis memoria
12.00	<b>Sext (1) — Franciscan church</b> Schola Sancti Pauli (Hungary)
15.00	None (2) — Piarist church Schola Cantate et Iubilate (Hungary)
15.30	<b>Lecture (A) — Credo Ház</b> (Kossuth square 4.) Balázs Barsi OFM: The spirituality of Gregorian chant (in Hungarian)
17.00	Lecture (B) – Credo Ház (Kossuth square 4.)
17.30	Dr. Attila: Sztankó Neumes, sign and interpretiation (in Hungarian) Lecture (C) — Credo Ház (Kossuth square 4.) Dr. Gabriella Fodor: Book of Liturgies — the Gregorian repertoire of Codex Calixtinus (in Hungarian)
19.30	Concert I – Dominican church Schola Gregoriana Budapestinensis (Hungary) – György Béres DOMINICA PRIMA ADVENTUS 1st Sunday of Advent Pueri Cantores of Daegu (Korea) – Sr. Catharina Kim DOMINICA SECUNDA ADVENTUS 2nd Sunday of Advent Schola Cantate et Iubilate (Hungary) – Ferenc Sapszon DOMINICA TERTIA ADVENTUS 3rd Sunday of Advent
21.00	<b>Matins (3) — Piarist church</b> Premonstratensian monks of Gödöllő (Hungary)

Dominican church, Vác

#### FRIDAY, 7 JULY



<b>09.00</b> Lauds (4) – Piarist chur
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Schola Gregoriana Assisiensis (Italy)

 10.00 Lecture (D) – Lecture Hall of the Piarist School (Konstantin square 6.) Prof. Dr. Stephan Zippe: Interpretation of Gregorian chant with and without the application of semiology (in German and Hungarian)
 11.00 Lecture (E) – Lecture Hall of the Piarist School (Konstantin square 6.) Dr. Ilona Ferenczi: Gregorian chant in lutheran liturgy (in Hungarian and German)
 12.15 Sext (5) – Piarist church

#### **Sext (5) — Piarist church** Schola Gregoriana Budapestinensis (Hungary)

**15.00** Lecture (F) – Lecture Hall of the Piarist School (Konstantin square 6.) Sapszon Ferenc: Aspects for the interpretation of Gregorian chant (in Hungarian)

#### 16.30 Concert II – Franciscan church

Schola Gregoriana Maynooth (Ireland) — Darina McCarthy DOMINICA QUARTA ADVENTUS 4th Sunday of Advent Schola Cantorum (Germany) — Stephan Zippe IN NATIVITATEM DOMINI AD MISSAM IN VIGILIA Christmas Mass at the Vigil Voces Gregoriana Cassovienses (Slovakia) — Jan Velbaczky IN NATIVITATEM DOMINI AD MISSAM IN NOCTE Christmas Mass During the Night

#### 19.30 Concert III – Dominican church

Schola Antiqua (Spain) — Juan Carlos Asensio Palacios

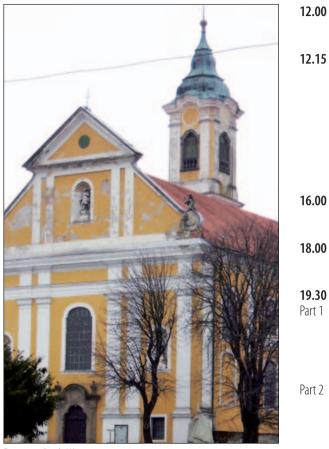
 IN NATIVITATE DOMINI AD MISSAM IN AURORA Christmas Mass at Dawn
 Schola Gregoriana PIMS (Italy) — Franz Karl Prassl
 IN NATIVITATE DOMINI AD MISSAM IN DIE Christmas Mass During the Day

 Capella Gregoriana (Japan) — Veronika Hashimoto

 SANCTAE FAMILIAE IESU, MARIA ET IOSEPH Feast of the Holy Family

Piarist church, Vác

#### SATURDAY, 8 JULY



Lauds (6) — Piarist church Schola Academica (Hungary)

09.30

Sext (7) – Franciscan church Consortium Vocale Oslo (Norway)

Concert IV – Franciscan church Schola Gregoriana Assisiensis (Italy) – P. Maurizio Verde OFM SOLLEMNITAS SANCTAE DEI GENETRICIS MARIAE Solemnity of Mary, Holy Mother of God Schola Resupina (Austria) – Isabell Köstler DOMINICA SECUNDA POST NATIVITATEM 2nd Sunday after Christmas Exsultate Cantores (Hungary) – Márton Tóth IN EPIPHANIA DOMINI Epiphany

Flashmob at different sites of the town (exhibitions, in front of the Franciscan church, etc.)

**Vespers (8) — Lutheran church** Choir of the Calvinist Church of Budafok (Hungary)

#### Concert V – Cathedral Vác

Schola Cantate et lubilate (Hungary) — Ferenc Sapszon IN BAPTISMATE DOMINI Baptism of our Lord Consortium Vocale Oslo (Norway) — Alexander Marcus Schweitzer IN PRAESENTATIONE DOMINI The presentation of our Lord

Gregorian chant in poliphony Schola Gregoriana Maynooth (Ireland) — Darina McCarthy Schola Academica (Hungary) — Benedek Héja, György Merczel, Zoltán Mizsei Cantate, lubilate et Exsultate Cantores (Hungary) — Ferenc Sapszon

Franciscan church, Vác

#### SUNDAY, 9 JULY



#### 08.30

09.00

Terce (9) – Piarist church Exsultate Cantores (Hungary)

#### Concert VI (Hungary) – Lecture Hall of the Piarist School (Konstantin square 6.)

Gaudia Schola of the Vác Cathedral Choir School and Schola Gregoriana Vaciensis (Vác) – Zsuzsanna Verbay and Zsolt Verbay Schola Veritas (Szolnok) – Edit Szabóné Polgár Schola Gregoriana Diosdiensis (Diósd) – Kinga Sirákné Kemény Schola of Saint Ignatius Jesuit Vocational College (Budapest) – Judith Ruthner Gaudium Carminis (Isaszeg) – Mária Surmann Schola Sancti Pauli (Pécs) – Gabriella Fodor

11.30

#### Solemn Closing Gregorian Mass, Te Deum - Cathedral in Vác

Celebrant: Dr. Csaba Ternyák, Archbishop of Eger Organist: Márton Levente Horváth Collective singing: XI. mass, I. Credo DOMINICA XIV IN TEMPORE PER ANNUM 14th Sunday in Ordinary Time

Cathedral, Vác

## Programs in Vác

#### THURSDAY, 6 JULY

10.30	Veni Creator and Solemn Opening Gregorian Mass – Franciscan church Celebrant: Dr. Miklós Beer, Diocesan Bishop of Vác. Organist: Dénes Harmath	IV. mass Procession Introit Gradual Alleluia Offertory Communion Communion Hymn	Veni creator Omnes gentes Venite filii Christus resurgens Sicut in holocausto Inclina aurem Christus resurgens Jesu dulcis memoria	GN I. 434-436 LHymn 90 GN I. 276 GN I. 277 GN I. 199 GN I. 279 GN I. 279 GN I. 280 GN I. 179 LCant 84	Capella Gregoriana and all Pueri Cantores of Daegu and all Schola Gregoriana Maynooth Schola Antiqua Madrid Schola Cantate et Iubilate Schola Gregoriana del PIMS Voces Gregorianae Cassovienses Schola Cantorum Cantate et Iubilate and all
12.00	Sext (1) — Franciscan church	Schola Sanct	<b>i Pauli</b> (Hungary)		
15.00	None (2) – Piarist church	Schola Cantate et lubilate (Hungary)			
15.30	Lecture (A) – Credo Ház (Kossuth square 4.)	Balázs Barsi OFM: The spirituality of Gregorian chant (in Hungarian)			
17.00	Lecture (B) – Credo Ház (Kossuth square 4.)	Dr. Attila: Sztankó Neumes, sign and interpretiation (in Hungarian)			
17.30	Lecture (C) – Credo Ház (Kossuth square 4.)	Dr. Gabriella F	odor: Book of Liturgies -	– the Gregorian re	epertoire of Codex Calixtinus (in Hungarian)
19.30	Concert I – Dominican church		riana Budapestinensi IMA ADVENTUS 1st Sun Ad te levavi Universi Ostende nobis Ad te Domine		örgy Béres

			DOMINICA SECU Introit Gradual Alleluia Offertory Communion Introit Schola Cantate	Dominus dabit Vocem iucunditatis of Daegu (Korea) — Sr. Catl NDA ADVENTUS 2nd Sunda Populus Sion Ex Sion species Laetatus sum Deus tu convertem lerusalem surge Vocem iucunditatis et lubilate (Hungary) — Fe A ADVENTUS 3rd Sunday o Gaudete Qui sedes, Domine Excita, Domine Excita, Domine Benedixisti Dicite: Pusillanimes Vocem iucunditatis	ay of Advent GN I. 7 GN I. 7 GN I. 9 GN I. 9 GN I. 10 <i>GN I. 202</i> erenc Sapszon
	21.00	Matins (3) – Piarist church	Premonstraten	sian monks of Gödöllő (H	ungary)
t t	FRIDAY, 7	7 JULY			
	09.00Lauds (4) — Piarist church10.00Lecture (D) — Lecture Hall of the Piarist School (Konstantin square 6.)		Schola Gregoriana Assisiensis (Italy)		
			Prof. Dr. Stephan Zippe: Interpretation of Gregorian chant with and without the application of semiology. (in German and Hungarian)		
	11.00	Lecture (E)— Lecture Hall of the Piarist School (Konstantin square 6.)	e 6.) Dr. Ilona Ferenczi: Gregorian chant in lutheran liturgy (in Hungarian and Germa		



Schola Gregoriana Budapestinensis (Hungary, Budapest)



Schola Gregoriana Assisiensis (Italy, Assisi)



Pueri Cantores of Daegu (South-Korea, Daegu)



Schola Cantorum (Germany, München)



Exsultate Cantores (Hungary, Budapest)



Voces Gregoriana Cassovienses (Slovakia, Kosice)



Schola Gregoriana Maynooth (Ireland, Maynooth)

12.15 Sext (5) – P	iarist church Sc	Schola Gregoriana Budapestinensis (Hungary)		
	- <b>Lecture Hall of the</b> DI <b>(Konstantin square 6.)</b>	Ferenc Sapszon: Aspects for the interpretation of Gregorian chant (in Hungarian)		
16.30 Concert II –	Int Gr All Of Co Int Sc IN Int Gr All Of Co Int Vo IN Int Gr All Of Co Int Co Int Co Co Int Co Int Co Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Int Co Co Int Co Co Int Co Co Int Co Co Int Co Co Int Co Co Int Co Co Int Co Co Int Co Co Int Co Co Int Co Co Co Int Co Co Int Co Co Co Co Int Co Co Co Co Co Co Co Co Co Co Co Co Co	ntroit iradual illeluia offertory ommunion ntroit chola Cantoru N NATIVITATE E ntroit iradual iffertory ommunion ntroitus coces Gregoria N NATIVITATE E ntroit iradual illeluia iffertory	Ecce virgo Vocem iucunditatis um (Germany) — Stephan 2 DOMINI AD MISSAM IN VIGI Hodie scietis Hodie scietis Crastina die Tollite portas Revelabitur Vocem iucunditatis ana Cassovienses (Slovakia	GN I. 15 GN I. 16 GN I. 17 GN I. 18 GN I. 19 <i>GN I. 202</i> Zippe LIA Christmas Mass at the Vigil GT 38 GT 38 GT 39 GT 40 GT 40 <i>GN I. 202</i>

19.30	Concert III – Dominican church		a (Spain) — Juan Carlos Ase				
				ORA Christmas Mass at Dawn			
		Introit	Lux fulgebit	GN I. 24			
		Gradual	Benedictus	GN I. 25			
		Alleluia	Dominus regnavit				
		Offertory	Deus enim firmavit	GN I. 26			
		Communion	Exsulta filia Sion	GN I. 27			
		Introit	Vocem iucunditatis	GN I. 202			
		Schola Gregori	<b>ana</b> PIMS (Italy) — Franz Ka	arl Prassl			
				Christmas Mass During the Day			
		Introit	Puer natus est	GN I. 28			
		Gradual	Viderunt omnes	GN I. 29			
		Alleluia	Dies sanctificatus	GN I. 30			
		Offertory	Tui sunt caeli	GN I. 31			
		Communion	Viderunt omnes	GN I. 32			
		Introit	Vocem iucunditatis	GN I. 202			
		Capella Gregor	Capella Gregoriana (Japan) — Veronika Hashimoto				
		SANCTAE FAMIL	IAE IESU, MARIA ET IOSEPH	I Feast of the Holy Family			
		Introit	Deus in loco	GN I. 32			
		Gradual	Unam petii	GN I. 33			
		Alleluia	Gaudete	GN I. 34			
		Offertory	In te speravi				
		Communion	Fili, quid fecisti	GN I. 35			
		Introit	Vocem iucunditatis	GN I. 202			
SATURDA	Y, 8 JULY						
09.30	Lauds (6) — Piarist church	Schola Academ	Schola Academica (Hungary)				
12.00	Sext (7) – Franciscan church	Consortium Vo	Consortium Vocale Oslo (Norway)				





Schola Cantate (Hungary, Budapest)



Schola Cantate et lubilate (Hungary, Budapest)



Capella Gregoriana (Japan, Tokyo)

Schola Antiqua (Spain, Madrid)



Schola Academica (Hungary, Budapest)



Schola Resupina (Austria, Wien)



Consortium Vocale Oslo (Norway, Oslo)



Schola Gregoriana del Pontificio Istituto di Musica Sacra (Italy, Rome)

12.15	Concert IV – Franciscan church	Schola Gregor SOLLEMNITAS : Introit Gradual Alleluia	iana Assisiensis (Italy) — P. Ma SANCTAE DEI GENETRICIS MARI/ Salve sancta Parens Diffusa est gratia Multifarie	urizio Verde OFM AE Solemnity of Mary, Holy Mother of God GN I. 36 GN I. 37 GN I. 39	
		Offertory	Felix namque es	GN 1. 39 GN 1. 39	
		Communion	Exsulta filia Sion	GN I. 27	
		Introit	Vocem iucunditatis	GN 1. 202	
		Schola Resupi	<b>na</b> (Austria) — Isabell Köstler		
			UNDA POST NATIVITATEM 2nd S	unday after Christmas	
		Introit	Dum medium	GN I. 40	
		Gradual	Speciobus forma	GN I. 41	
		Alleluia	Dominus regnavit	GN I. 26	
		Offertory	Benedic anima mea	GN I. 42	
		Communion	Domine Dominus noster	GN I. 43	
		Introit	Vocem iucunditatis	GN I. 202	
			<b>Exsultate Cantores</b> (Hungary) — Márton Tóth IN EPIPHANIA DOMINI Epiphany		
		Introit	Ecce advenit	GN I. 43	
		Gradual	Omnes de Saba venient	GN I. 44	
		Alleluia	Vidimus stellam eius	GN I. 45	
		Offertory	Reges Tharsis	GN I. 45	
		Communion	Vidimus stellam eius	GN I. 46	
		Introit	Vocem iucunditatis	GN I. 202	
16.00		Flashmob at d	ifferent sites of the town (exhibi	tions, in front of the Franciscan church, etc.)	
18.00	Vespers (8) — Lutheran church	Choir of the Ca	alvinist Church of Budafok (Hu	ingarv)	

19.30	Concert V – Cathedral	IN BAPTISMAT Introit Gradual Alleluia Offertory Communion Introit Consortium V IN PRAESENT/ Introit Gradual Alleluia Offertory Communion Introit Part 2 Gregorian cha Schola Grego Schola Acade	Omnes qui in Christo Vocem iucunditatis Vocale Oslo (Norway) — A ATIONE DOMINI The prese Suscepimus Suscepimus Senex Diffusa Responsum Vocem iucunditatis ant in poliphony riana Maynooth (Ireland mica (Hungary) — Bened	Lord GN I. 47 GN I. 48 GN I. 50 GN I. 50 GN I. 51 <i>GN I. 202</i> Alexander Marcus Schweitzer entation of our Lord GN I. 280 GN I. 349 GT 544 GN I. 390 GT 544 <i>GN I. 202</i>
SUNDAY, 9	JULY			
08.30	Terce (9) — Piarist church	Exsultate Car	<b>itores</b> (Hungary)	
09.00	Concert VI (Hungary) – Lecture Hall of the Piarist School (Konstantin square 6.)		<b>a of the Vác Cathedral (</b> anna Verbay and Zsolt Ver Veni, creator Spiritus	Choirschool and Schola Gregoriana Vaciensis rbay GT 848

Introit	In medio ecclesiae — Tropus: Quoniam Klosterneuburg Graduale	Dominus Jesus Christus		
Communion	Qui manducat carnem meam		GT 383	
	(Szolnok) — Edit Szabóné Polgár			
Introit Communion Hymn		vre per annum — 11th Sunday. In Ordinary Time) er annum — 11th Sunday. In Ordinary Time)	GN I. 268 GN I. 271 LH 19	
	<b>iana Diosdiensis</b> (Diósd) — Kinga Sirál			
	Ladislaus – Cantiones de Sancto Ladisla	ao rege		
	Írott Szó Alapítvány, Budapest, 2012.) Regis regum civis, ave		80	
Hymn Communion	Beatus servus		80 75	
Introit	Gaudeamus omnes in Domino		57	
Schola of Sain	t Ignatius Jesuit Vocational College	(Budapest) — Judith Ruthner		
Introit	Si iniquitates (Dominica X. et XXVIII in	tempore per annum – 28th Sunday. In Ordinary Time)	GN I. 262	
Communion	Aufer a me (Dominica XXVIII in tempore per annum – 28th Sunday. In Ordinary Time) GN			
Hymn	Ut queant laxis		LH 382	
Gaudium Carr	<b>ninis</b> (Isaszeg) — Mária Surmann			
Introit	Viri Galilaei (In Ascensione Domini – A	Ascension of our Lord)	GN I. 209	
Communion	Psallite Domino (In Ascensione Domini – Ascension of our Lord) G			
Hymn	Gloria, laus et honor		GN I. 99	
Schola Sancti	<b>Pauli</b> (Pécs) — Gabriella Fodor			
Hymn		Pauline Cantuale, Czestochowa, XV. sz.		
		Graduale Strigoniense "Bakócz", XV. sz.		
Communion	Jerusalem quæ ædificatur	Graduale Strigoniense "Bakócz", XV. sz.ócz", XV. sz.		

11.30	Solemn Closing Gregorian Mass, Te Deum	DOMINICA XIV IN TEMPOR	E PER ANNUM 14th S	
	- Cathedral	XI. mass	GN I. 455-458	Pueri Cantores of Daegu and all
	Celebrant: Dr. Csaba Ternyák	In. Suscepimus	GN I. 280	Consortium Vocale Oslo
	Archbishop of Eger	Asperges	GN I. 243	Schola Resupina
	Organist: Márton Levente Horváth	Gr. Esto mihi	GN I. 258	Schola Gregoriana del PIMS
		Al. Omnes gentes	GN I. 278	Schola Antiqua Madrid
		I. Credo	GN I. 475	Pueri Cantores of Daegu and all
		Of. Populum humilem	GN I. 282	Schola Gregoriana Budapestinensis
		Co. Gustate et videte	GN I. 283	Exsultate Cantores
		Co. Mirabantur omnes	GN I. 232	Schola Gregoriana Maynooth
		Te Deum tonus simplex	GT 841	alternatim — participants and organ
		Márton Levente Horváth: Sa	lve Regina	Gaudia Schola, Cantate et Iubilate



mass
concert
lecture
lauds: early morning laudation of the Breviarium Romanum and the Liturgia Horarum
terce: mid-morning prayer (between 9 a.m. and 12 p.m.)
sext: mid-day prayer (between 1 p.m. and 3 p.m.)
none: mid-afternoon prayer (between 15 p.m. and 18 p.m.)
vespers: evening laudation of the Breviarium Romanum and the Liturgia Horarum

**matins:** the night prayer of the Breviarium Romanum until 1969. Following the Second Vatican Synod, the Office of Readings took its place in the Liturgia Horarum.



## The Gregorian Society



The Gregorian Society was founded in 1990 at the initiative of György Béres, priest and church musician. It is aimed at studying, teaching, performing, and making public the Gregorian chant, this rather important alas little known music of a thousand-year period of the European music history. It is our professional task to further the development of music teachers and music directors. Our most important goal is, however, to perform the Gregorian chant in its appropriate place, namely in the liturgy.

Ferenc Sapszon, music director and recepient of the Kossuth and Liszt awards, has served as the Society's president since 2014.

We are greatly pleased with the reception and success of the International Gregorian Festival of Vác held every three year. The Festivals hosted 45 choirs from 16 countries, conducted 63 courses, and organized several events, such as the National Education Days, Schola meetings, concerts, national and foreign program series under the name of "Living Gregorian – Árpád era", and similar events.

The choir of the Society, the Schola Gregoriana Budapestinensis, was founded with the aim to perform the Gregorian music in the framework of the liturgy. Every Tuesday for the past twenty years, the choir has been serving at the evening mass of the Pesti Ferencesek. All Christians are heirs to the ancient music of the Church, thus in the Schola, Lutherans and Calvinists pray together with Roman Catholics in the most human of languages, namely singing, and with the voice of the Spirit, which is the Gregorian.

## Programs outside Vác

### THURSDAY, 6 JULY



Budapest St. Michael church

**Budapest St. Michael church** 1056 Budapest, Váci str. 47. 19 00 • Concert

Schola Antiqua (Spain) — Juan Carlos Asensio Palacios Schola Gregoriana Maynooth (Ireland) — Darina McCarthy Schola Gregoriana PIMS (Italy) — Franz Karl Prassl

#### FRIDAY, 7 JULY

Zebegény Catholic church 2627 Zebegény, Petőfi square 5. 18.00 • Concert Schola Resupina (Austria) – Isabell Köstler Schola Gregoriana Assisiensis (Italy) – P. Maurizio Verde OFM

Budapest Sacred Heart church 1085 Budapest, Mária str. 25.
19.00 • Gregorian mass
19.30 • Concert
Pueri Cantores of Daegu (South-Korea) – Sr. Catharina Kim
Consortium Vocale Oslo (Norway) – Alexander Marcus Schweitzer



Zebegény Catholic church

Budapest Sacred Heart church

#### **SATURDAY, 8 JULY**



Szentendre Lutheran church



Felsőgöd Catholic church



Gödöllő Premonstatensian Chapel



#### Szentendre Lutheran church

2000 Szentendre, Bükkös part 2. 19.00 • Concert Pueri Cantores of Daegu (South-Korea) – Sr. Catharina Kim Schola Gregoriana PIMS (Italy) – Franz Karl Prassl

#### Gödöllő Premonstatensian Chapel

2100 Gödöllő, Fácán str. 19.00 • Concert **Voces Gregoriana Cassovienses** (Slovakia) – Jan Velbaczky **Capella Gregoriana** (Japan) – Veronika Hashimoto Schola Cantorum (Germany) – Stephan Zippe

#### Felsőgöd Catholic church 2132 Felsőgöd, Bozóky György square 19.00 • Concert Gloria Dei – Homo Vivens (Slovakia) – Gloria Braunsteiner Schola Minor (Slovakia) – Sylvia Urdova

Verbum Domini (Slovakia) – Gloria Braunsteiner

## Exhibits in Vác, which can be visited by the participants of the Festival free of charge

**Ship Historical Collection** (Tragor Ignác Museum, 2600 Vác, Március 15. square 18.) The collection of Hungary's best known ship designer, Kálmán Szabadi. Miniature replicas of sailboats, steamboats, and yachts from the 20th century illustrate maritime navigation, shipping on Lake Balaton, and the river Danube.

**Greek Church** (Tragor Ignác Museum, 2600 Vác, Március 15. square 19.) The Greek Church is a landmark building that is is accessible either through the courtyard of the baroque building at 19 Március 15. Square or Katona Lajos Street. The church was built by the Southern Slavic community which settled in Vác between 1793 and 1795. Today the church is an exhibiton hall of the Tragor Ignác Museum.

#### Memento Mori – Ars Memorandi – Gates to the Past

(Tragor Ignác Museum, 2600 Vác, Március 15. square 19.)

In 1994, during the renovation of the Domonkos Church, invaluable historical artifacts were found in the crypt located under the church. Behind the entrance which was sealed more than 150 years ago . . . "funeral accessories and the corpses of people of Vác who passed away at the beginning of the 19th century were found, whose bodies were spontaneously mummified as a result of the special climate in the crypt; men, women, children, monks, priests, soldiers, administrators . . . ".

#### Modern Art Collection (2600 Vác, Káptalan str. 16.)

The exhibition is organized with the help of The Mayor's Office of Vác, and as its name suggests, it gives us an insight into the modern style of the 21st century.

The collection contains the works of the most significant contemporary artists, with an emphasis on the 1960s and 1970s. The life-work exhibit of Vladimir Szabó, Erik Scholz, János Józsa, Ernő Tóth, Lelly Dombay, and Ferenc Sajdik can be seen.

The representative work of the most prestigious contemporary artists is presented in groupings, from Szilveszter Matuska to Salvador Dali.

**International Mobil MADI Museum** (2600 Vác, Március 15. square 11.) The abbreviation MADI stands for Movement, Abstraction, Dimension, Invention. Until now, the museum has not owned a permanent location for exhibits. The founders of the Mobil MADI Museum have organized hundreds of festivals and exhibits in the past twenty years in Hungary. Today, even in the more functional part of Europe, it is unique to place art into a social environment in a public building. The goal is to ensure that art not be the property of the well-to-do, and that the enjoyment of art not depend on one's financial position. The beautiful baroque rooms of the municipality serve a dual function by giving room also to the international fine art collection. The exhibit can be viewed in the hallways of the Városháza.

St. Michael Crypt Exhibit Hall (2600 Vác, Március 15. square)

#### Caricature collection – Ferenc Sajdik Collection

(2600 Vác, Március 15. square 20.)

A permanent life-work exhibition of the Munkácsy-prize winner, merited artist, Ferenc Sajdik, an honorary citizen of Budapest.

In Vác, on one of the finest baroque main squares of Hungary, the museum collection of the unique oeuvre of Ferenc Sajdik has been opened. Sajdik's fairy-tale town, his sinuous little houses, snow capped, red topped, onion-domed corner-towers recall those cultural memories through which we happily get an insight into Vác. One can detect the world of Pom-Pom, the adventures of Gombóc Artúr (Arthur Dumpling), and the adaptation of the great Ho-ho-ho Horgász (fisherman) in the paintings. The stories related to the paintings make the viewer's experience more colourful and richer.